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| **WORLD MEMON ORGANIZATION****YOUTH WING** | C:\Users\nilungar\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\WMO_hiresolution_logo_Final with tag2 (2).jpg |
|  |
| **Application for** |
|  |  |
| **Full Name** |       |
| **Fathers Full Name** |       |
| **Date of Birth** | Click here to enter a date. | **Age** |       |
| **Gender** | Choose an item. |
| **Home Address** |       |
|       |
| **City** |       | **Country** |       |
| **Mobile Number** |       | **Land Line** |       |
| **E-mail Address** |       |
| **Educational/ Qualifications (please set out your qualifications to date)** |
|       |
| **Profession (if applicable)** |       |
| **Details of current employment** |       |
| **Chapter** | Choose an item. |
| **Are you a member of WMO** | Choose an item. |
| **If Yes Membership Category** | Choose an item. |
| **If No** | Please apply for Membership at [www.wmoworld.com](http://www.wmoworld.com/)  |
| **Member since** |       |
| **Positions held in WMO** |       |
| **Give a brief description about yourself (up to 150 words)** |
|       |
| **What has been your participation/involvement in WMO activities in the past** |
|       |
| **Membership of other Social and Charitable Organizations** |
| **Organization** | **Position** |
| 1.
 | 1.
 |
| **Give a Brief History of Social and Charitable Activities you have been involved in**  |
|       |
| **Awards and Citations received** |
|       |
| **Describe Your Vision for WMO Global Youth Wing** |
|       |
| **Explain briefly why you think you are suitable for this position and if given the opportunity what would you like to accomplish specifically within the next 3 years** |
|       |
| **I hereby confirm the information provided above is true and correct to the best of my knowledge. I hereby agree to the Aims and Objectives of WMO and will abide by its Constitution, Standing Order and Policies** |
| **Signature of Applicant** |  | **Date** | Click here to enter a date. |
|  |
| **Please provide the following details of a personal or professional referee** |
|  |
| **Reference 1** |
| **Name**  |       |
| **Mobile Number** |       | **Land Line** |       |
| **E-mail address** |       |
|  |
| **Reference 2**  |
| **Name**  |       |
| **Mobile Number** |       | **Land Line** |       |
| **E-mail address** |       |
|  |
| **OFFICE USE ONLY** |
|       |